

**COMMISSIONERATE OF HEALTH, MEDICAL SERVICES AND  
MEDICAL EDUCATION (MEDICAL EDUCATION),  
BLOCK NO. 4,3<sup>rd</sup> FLOOR, Dr. JIVRAJ MEHTA BHAVAN,  
GANDHINAGAR – 382010.**

**ADVERTISEMENT FOR CONTRACTUAL APPOINTMENT**

Online applications are invited for Medical Professional candidates for appointment on Contractual basis for 11 months on the vacant posts of Professor, Associate Professor, Assistant Professor and Tutor in various subjects at Government Medical Colleges and attached teaching hospitals/institutes as per attached notified list of vacancies.

**Applicable Condition:**

1. Candidate can apply online from website: <https://hrms.guj.nic.in/CurrentOpenings.aspx> only online application will be considered.
2. The candidate must provide valid and functional E-mail address, Contact no. and permanent address for further correspondence.
3. Application is combined for all Government Medical Colleges and attached teaching hospitals/institutes.
4. Qualification and experience as per Health and Family Welfare Department, Government of Gujarat Recruitment Rules.
5. If any candidate wants to apply for more than one cadre and/or in more than one subject, the candidate has to apply for separately for each cadre and/or each subject. The candidate also has to send each application in separately.
6. Among multiple applications for same post and subject by single applicant, the last application will be considered for interview process.
7. The applicants who do not fulfill the required qualification and experience will be rejected.

8. Documents relevant to academic, experience, age in support to their candidature will be required and verified at the time of interview.
9. Age limit and teaching experience counted up-to last date of filling of online application.
10. The received applications will be scrutinized and after that dates of personal interview will be notified.
11. A candidate has to appear in person for interview at the given place as per time and day/date specified. Candidate has to bring their application with original and Xerox copies of required certificates.
12. This appointment will be purely contractual for 11 months, after completion of 11 months, if their services are required then it will be continued with break of 1 week.
13. If a permanent candidate is available on a particular post then the contractual appointment will be terminated with immediate effect, or if the contractual candidate is willing to get transfer it will be considered.
14. The services of Contractual appointee can be terminated without any reason at anytime during his tenure.
15. If appointee wants to resign from his current appointment then he has to submit one-month resignation notice or one-month notice pay.
16. The candidates shall be required to pass the examination of "CCC+" level course, as may be determined by the Government from time to time as per Govt. G.A.D. Notification No.GS/2006/31/KTP/ 102005/1519/K, Dated 30-09-06 and CRR/10/2007/ 120320/G.5 Dated 13-08-08.
17. The Chairman, Selection committee for 11-month contractual basis reserves the rights to accept/reject any application without assigning any reason.
18. No TA/DA will be admissible for attending interview.

### **AGE LIMIT AND PAY SCALE**

| Name of Post        | Age Limit | Without Private Practice | With Private Practice |
|---------------------|-----------|--------------------------|-----------------------|
| Professor           | 65 Years  | Rs.1,84,000/-            | Rs.1,60,000/-         |
| Associate Professor | 65 Years  | Rs.1,67,500/-            | Rs.1,50,000/-         |
| Assistant Professor | 65 Years  | Rs.89,400/-              | Rs.75,000/-           |
| Tutor               | 65 Years  | Rs.69,300/-              | Rs.55,000/-           |

#### **Important Notice:**

1. Dates: Application can be submitted from 21/12/2020 09:00 am to 27/12/2020 23:59 pm.

**DETAILS OF VACANCY FOR THE POST OF PROFESSOR**  
(Tentative Subject to variation)

| Sr. No.        | Subject  | Ahmedabad | Vadodara | Jamnagar | Surat | Rajkot   | Bhavnagar | Total |
|----------------|--|-----------|----------|----------|-------|----------|-----------|-------|
| 1.             | Anatomy  |           | 1        |          |       |          |           | 1     |
| 2.             | Physiology   |           |          | 1        |       |          |           | 1     |
| 3.             | Biochemistry   |           |          | 2        |       |          |           | 2     |
| 4.             | Pharmacology   | 1         | 1        | 1        | 1     |          | 1         | 5     |
| 5.             | Microbiology   | 1         | 1        |          |       |          |           | 2     |
| 6.             | Immuno Haematology and Blood Transfusion                   | 1         | 1        |          | 1     |          |           | 3     |
| 7.             | Forensic Medicine  |           |          | 1        |       | 1        |           | 2     |
| 8.             | Community Medicine   |           | 1        |          |       |          |           | 1     |
| 9.             | Anesthesiology   | 1         | 1        |          |       |          | 1         | 3     |
| 10.            | Radio-Diagnosis  |           | 1        |          |       |          |           | 1     |
| 11.            | Radiotherapy   |           |          | 1        |       |          |           | 1     |
| 12.            | Ophthalmology  | 1 (M&J)   | 1        |          |       |          |           | 2     |
| 13.            | Medicine   | 1         | 1        |          | 1     | 1        | 1         | 5     |
| 14.            | Surgery  | 2         | 1        |          |       |          |           | 3     |
| 15.            | Obstetrics & Gynaecology                                   |           |          | 1        |       |          | 1         | 2     |
| 16.            | Pediatrics   | 1         | 1        | 1        |       |          |           | 3     |
| 17.            | Oto-Rhino-Laryngology (ENT)                                |           |          |          |       |          |           | 0     |
| 18.            | Tuberculosis and Respiratory Medicine / Pulmonary Medicine |           |          |          | 1     |          |           | 1     |
| 19.            | Dermatology, Venereology and Leprosy                       |           | 1        |          | 1     |          |           | 2     |
| 20.            | Psychiatry   |           |          |          |       |          | 1         | 1     |
| 21.            | Physical Medicine and Rehabilitation                       | 1 (Spine) |          |          |       |          |           | 1     |
| 22.            | Emergency Medicine   | 1         | 1        |          | 1     |          |           | 3     |
| 23.            | Medical Gastroenterology                                   | 1         |          |          |       |          |           | 1     |
| 24.            | Neurology (Neuro Medicine)                                 |           | 2        |          |       | 1(civil) |           | 3     |
| 25.            | Cardiology   |           | 1        |          |       | 1        |           | 2     |
| 26.            | Nephrology   |           |          |          |       | 1(civil) |           | 1     |
| 27.            | Neuro Surgery  |           | 1        |          | 1     |          | 1         | 3     |
| 28.            | Cardio vascular and Thoracic Surgery                       |           | 1        |          |       | 1(civil) |           | 2     |
| 29.            | Pediatric Surgery  |           |          |          |       | 1        | 1         | 2     |
| 30.            | Neonatology  | 1         |          |          |       |          |           | 1     |
| 31.            | Urology  |           | 2        |          | 1     | 1        | 1         | 5     |
| 32.            | Plastic and Reconstructive Surgery                         |           | 1        |          | 1     |          | 1         | 3     |
| <b>Total:-</b> |  | 13        | 21       | 8        | 9     | 8        | 9         | 68    |

**DETAILS OF VACANCY FOR THE POST OF ASSOCIATE PROFESSOR**  
(Tentative Subject to variation)

| Sr. No.        | Subject  | Ahmedabad | Vadodara | Jamnagar | Surat | Rajkot         | Bhavnagar | Total |
|----------------|--|-----------|----------|----------|-------|----------------|-----------|-------|
| 1.             | Anatomy  |           |          |          |       | 1              |           | 1     |
| 2.             | Physiology   |           |          | 2        |       |                | 2         | 4     |
| 3.             | Biochemistry   | 2         |          |          |       |                | 1         | 3     |
| 4.             | Pharmacology   |           |          | 1        |       |                |           | 1     |
| 5.             | Microbiology   |           |          | 1        | 2     | 1(civil)       |           | 4     |
| 6.             | Pathology  | 1         |          | 2        | 2     | 1(civil)       | 2         | 8     |
| 7.             | Forensic Medicine  |           |          |          | 1     |                | 1         | 2     |
| 8.             | Community Medicine   | 1         | 2        | 1        | 1     |                |           | 5     |
| 9.             | Anesthesiology   | 1         | 1        | 1        | 1     | 3(civil)       |           | 7     |
| 10.            | Radio-Diagnosis  |           | 1        | 1        | 1     | 2<br>(1-civil) | 2         | 7     |
| 11.            | Radiotherapy   |           |          | 1        |       | 1              | 1         | 3     |
| 12.            | Ophthalmology  |           | 1        | 1        | 2     | 1              |           | 5     |
| 13.            | Dentistry  |           | 1        |          |       |                |           | 1     |
| 14.            | Medicine   |           |          |          | 1     |                | 1         | 2     |
| 15.            | Surgery  |           |          |          |       | 3              | 2         | 5     |
| 16.            | Obstetrics & Gynaecology                                   | 1         |          |          | 1     | 1              | 1         | 4     |
| 17.            | Pediatrics   | 1         |          | 1        |       | 1              |           | 3     |
| 18.            | Orthopedics  | 1         |          | 2        | 2     | 1              | 1         | 7     |
| 19.            | Oto-Rhino-Laryngology (ENT)                                |           | 1        | 1        | 1     |                | 2         | 5     |
| 20.            | Tuberculosis and Respiratory Medicine / Pulmonary Medicine |           | 1        | 2        | 1     | 1              | 1         | 6     |
| 21.            | Dermatology, Venereology and Leprosy                       |           |          | 1        |       | 1              |           | 2     |
| 22.            | Psychiatry   |           |          | 1        | 1     |                |           | 2     |
| 23.            | Physical Medicine and Rehabilitation                       | 1         |          |          |       |                |           | 1     |
| 24.            | Emergency Medicine   | 1         | 1        |          | 1     |                |           | 3     |
| 25.            | Neurology (Neuro Medicine)                                 |           | 2        |          | 1     | 1(civil)       |           | 4     |
| 26.            | Cardiology   |           |          |          |       | 1              | 1         | 2     |
| 27.            | Nephrology   |           |          |          |       | 1(civil)       |           | 1     |
| 28.            | Neuro Surgery  |           |          |          | 1     |                | 1         | 2     |
| 29.            | Cardio vascular and Thoracic Surgery                       |           | 1        |          |       | 1(civil)       |           | 1     |
| 30.            | Pediatric Surgery  |           |          |          |       | 1              | 1         | 2     |
| 31.            | Urology  |           | 2        |          | 1     | 1              | 1         | 5     |
| 32.            | Plastic and Reconstructive Surgery                         |           |          |          |       | 1              |           | 1     |
| <b>Total:-</b> |  | 10        | 14       | 19       | 21    | 24             | 21        | 109   |

**DETAILS OF VACANCY FOR THE POST OF ASSISTANT PROFESSOR**  
(Tentative Subject to variation)

| Sr. No.        | Subject  | Ahmedabad  | Vadodara | Jamnagar | Surat           | Rajkot         | Bhavnagar | Total |
|----------------|--|------------|----------|----------|-----------------|----------------|-----------|-------|
| 1.             | Anatomy  | 1          | 2        |          |                 | 1              | 2         | 6     |
| 2.             | Physiology   |            | 2        | 1        | 1               | 2              | 1         | 7     |
| 3.             | Biochemistry   | 5          |          | 4        | 1               | 1(civil)       | 2         | 13    |
| 4.             | Pharmacology   |            |          |          |                 | 3              |           | 3     |
| 5.             | Microbiology   | 1          |          |          |                 |                |           | 1     |
| 6.             | Forensic Medicine  | 1          | 3        |          | 1               |                | 2         | 7     |
| 7.             | Community Medicine   |            |          |          |                 |                | 1         | 1     |
| 8.             | Anesthesiology   |            |          | 3        |                 | 1 (civil)      | 3         | 7     |
| 9.             | Radio-Diagnosis  |            | 3        | 4        | 1               | 3<br>(1-civil) | 3         | 14    |
| 10.            | Radiotherapy   |            | 1        | 1        |                 | 1              | 2         | 5     |
| 11.            | Ophthalmology  | 2 (M&J)    |          |          |                 |                |           | 2     |
| 12.            | Dentistry  |            | 1        |          |                 | 1              |           | 2     |
| 13.            | Medicine   | 8          | 6        | 8        | 10              | 7              | 4         | 43    |
| 14.            | Surgery  |            | 1        | 6        | 6<br>(1- Civil) | 8              | 7         | 28    |
| 15.            | Obstetrics & Gynaecology                                   | 3          | 1        | 9        |                 | 5              | 4         | 22    |
| 16.            | Pediatrics   | 2 (1- M&J) | 1        |          |                 |                | 2         | 5     |
| 17.            | Orthopedics  | 10         |          | 9        |                 |                | 2         | 21    |
| 18.            | Oto-Rhino-Laryngology (ENT)                                |            |          |          |                 |                | 2         | 2     |
| 19.            | Tuberculosis and Respiratory Medicine / Pulmonary Medicine |            | 1        | 2        |                 |                |           | 3     |
| 20.            | Dermatology, Venereology and Leprosy                       | 2          | 1        | 1        |                 |                |           | 4     |
| 21.            | Psychiatry   |            | 1        | 1        | 2               |                |           | 4     |
| 22.            | Physical Medicine and Rehabilitation                       | 2          |          |          |                 |                |           | 2     |
| 23.            | Emergency Medicine   |            |          |          | 1               |                |           | 1     |
| 24.            | Neurology (Neuro Medicine)                                 |            | 1        |          |                 | 1(civil)       |           | 2     |
| 25.            | Cardiology   |            |          | 1        |                 | 1              | 1         | 3     |
| 26.            | Nephrology   |            | 1        |          |                 | 1(civil)       |           | 2     |
| 27.            | Medical Oncology   |            |          |          |                 |                | 1         | 1     |
| 28.            | Cardio vascular and Thoracic Surgery                       |            |          |          |                 | 1(civil)       |           | 1     |
| 29.            | Pediatric Surgery  |            |          |          |                 | 1              |           | 1     |
| 30.            | Surgical Oncology  |            |          |          |                 |                | 1         | 1     |
| 31.            | Urology  |            |          |          | 1               |                | 1         | 2     |
| 32.            | Plastic and Reconstructive Surgery                         |            |          |          |                 |                |           |       |
| <b>Total:-</b> |  | 37         | 26       | 50       | 24              | 38             | 41        | 216   |

DETAILS OF VACANCY FOR THE POST OF TUTOR  
(Tentative Subject to variation)

| Sr. No.        | Subject            | Ahmedabad | Vadodara | Jamnagar | Surat | Rajkot         | Bhavnagar | Total |
|----------------|--------------------|-----------|----------|----------|-------|----------------|-----------|-------|
| 1.             | Anatomy            | 1         | 3        | 5        | 2     | 2              | 2         | 15    |
| 2.             | Physiology         |           |          | 4        | 2     | 2              | 1         | 9     |
| 3.             | Biochemistry       |           | 2        | 3        | 1     | 2<br>(1-Civil) | 2         | 10    |
| 4.             | Pharmacology       | 1         | 1        | 3        |       | 1              | 2         | 8     |
| 5.             | Microbiology       |           |          | 3        | 1     |                |           | 4     |
| 6.             | Pathology          |           | 1        | 1        | 1     | 4<br>(2-Civil) |           | 7     |
| 7.             | Community Medicine |           |          | 2        |       | 1              | 5         | 8     |
| 8.             | Forensic Medicine  |           | 3        | 3        | 4     | 3              |           | 13    |
| 9.             | Anesthesiology     | 3         | 6        | 1        | 3     | 2              | 3         | 18    |
| 10.            | Radio-Diagnosis    | 1         |          | 2        | 3     | 1              | 2         | 9     |
| <b>Total:-</b> |                    | 6         | 16       | 27       | 17    | 18             | 17        | 101   |